

Oecolampadius' Sermons on the First Epistle of John (A Handbook for the Christian Life) was preached 500 years ago in December/Advent 1523 and published in the Spring of 1524.

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The Almighty prefers public to private worship. 'He loveth the gates of Zion ~ [more than all the dwellings of Jacob' (Psa 87:2)].

Gilbert Tennent,

De Modo Audiendi Verbum ["On the Way to Hear the Word"] (1753) in Return to God: Historical and Modern Confessional Sources for the Renewal and Regathering of the Church (2020)

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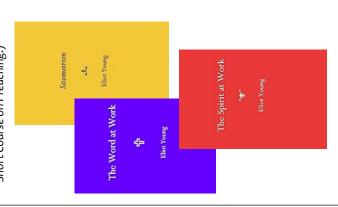






We do not realize always how eager people are to hear preaching which makes the Bible wonderful by speaking from its very interior, as (people) do who live in it and wonder themselves. I do not believe in verbal inspiration. I am with the critics, in principle. But the true minister ought to find the words and phrases of the Bible so full of spiritual food and felicity that (s)he has some difficulty in not believing in verbal inspiration. The Bible is the one enchiridion [handbook] of the preacher still, the one manual of eternal life, the one page that glows as all life grows dark, and the one book who wealth rebukes us more the older we grow because we knew and loved it so late. — P. T. Forsyth, *Positive Preaching and the Modern Mind*

lay of Genesis through 2Chron a half of a chapter per day of 50. This will take you throug anguage and logic of prayer! hrough Malachi). This is alsc salms: Read three per day i a skip-fifty cycle, starting at 1 51, 101, and ending at 50, 100 Romans through Revelation NT2: Read a pericope or up he Psalters seven times pe OT 1: Read one chapter per hrough Job, then Proverbs NT1: Read a pericope or up **JT 2:** Proverbs through Malachi, then Ezra through a half of a chapter per day 3 chapters per day in that done **one chapter per day** he Psalms train us in the Matthew through Acts. ob (or vice versa: Ezra Seven Bookmarks*



"The preaching of the Word of God is the Word of God." ~ Heinrich Bullinger, The Second Helvetic Confession